12th Annual Meeting of the Nordic Society for Phenomenology
NOSP 2014 - At the Limits of Phenomenology
Helsinki, Finland, 24 - 26 April 2014

Venues:
TIETEIDEN TALO
Tieteiden Talo (House of Science and Letters), Kirkkokatu 6

ARPPEANUM
Arppeanum (Helsinki University Museum), Snellmaninkatu 3 (Friday)

For more information: blogs.helsinki.fi/nosp-2014

Organized by: Subjectivity, Historicity and Communality (SHC) - research network,
Philosophical Society of Finland

Organizing Committee: Sara Heinämaa, Mirja Hartimo
Jussi Backman, Timo Miettinen, Simo Pulkkinen

The Nordic Society for Phenomenology / Nordisk Selskab for Fænomenologi (NoSP)
was founded in May 2001 in Copenhagen. Its aim is to further dialogue and cooperation between
phenomenologists in the Nordic countries, and to promote scholarship, teaching, research,
and publication affiliated with phenomenology. For more information: www.helsinki.fi/jarj/nosp

Cover Image: Antti Sadinmaa
THURSDAY 24 APRIL 2014

09:30 – 10:15 Registration, Tieteiden talo, Kirkkokatu 6

10:15 – 12:00 NoSP 2014 opening session, Room 104
Opening words, Sara Heinämaa (University of Jyväskylä)
Plenary lecture, THOMAS SHEEHAN (Stanford University) What, After All, Was Heidegger About?

Lunch (60 min)

13:00 – 14:45 Parallel sessions 1
ROOM 104
PANEL: WRITING OF NATURE
SUSANNA LINDBERG: Material or Elemental, Imagination or Writing?
MARIA VALKAMA: Nature Asleep: The Dialectical Negativity in Hölderlin’s Nature and History
ANTI SALMINEN: What Is ‘Elemental Aasubjectivity’?
ARI KORHONEN: Disgusting Nature: Kant and Derrida on the Technique of Nature

ROOM 309
HEIDEGGER AND EXPERIENCE
CHOONG-SU HAN: ‘Experience (Erfahrung)’ and ‘Lived-Experience (Ereignis)’ in Heidegger’s Philosophy
NICHOLAS SMITH: The World Beyond Europe as Spirit: Transcendental Prejudice and Phenomenology

ROOM 313
CONTEMPORARY NORDIC PERSPECTIVES
CLAUDIO TARDITI: At the Limits of Transcendental Phenomenology: Limits and Fruitfulness of the Husserlian Account of ‘Innere Zeitbewusstseins’
KRISTIAN KLOCKARIS: The Constitution of the People at the Limit Between Phenomenological Reflection and Normative Enactment

ROOM 405
HUSSERL AND TIME
BERNARD OBSIEGER: Husserl’s Discovery of the Phenomenological Reduction
FREDRIK WESTERLUND: Heidegger, Philosophy, and Naive Insight

15:15 – 17:00 Parallel sessions 2
ROOM 104
PHENOMENOLOGIES OF PERCEPTION
SØREN OVERGAARD: Neither Relational nor Representational? Recent Phenomenological Accounts of Perception
RASMUS THYBO JENSEN: How Can We Say ‘The World is What We Perceive’?: Skepticism in the Light of Merleau-Ponty’s Phenomenology and McDowell’s Disjunctivism

ROOM 309
DELEUZE AND PHENOMENOLOGY
SVEN-OLOV WALLENSTEIN: Ideas, the Sensible, and Perceptivism
JOHAN SEHLBERG: Philosophical Thinking and the Sciences in Deleuze

ROOM 313
AT THE LIMITS OF GIVENNESS
MARCO CAVALLARO: Husserl on Habits
BERNARDO AINBINDER: Totality and Givenness: Phenomenology Beyond Its Limits

ROOM 405
HEIDEGGER IN DIALOGUE
MAXIME DOYON: The ‘As-Structure’ of Perceptual Experience in Husserl and Heidegger
BOGDAN MINÇA: Heidegger’s Interpretation of the Platonic Cave Allegory (1931-32) as the First Instance of the Re-Turn (Kehre)

17:15 – 18:45 Plenary lecture, Room 104
CLAUDIE ROMANO (Université Paris-Sorbonne, Paris IV) From Self to Selfhood: What Contribution Does Hermeneutics Make to the Phenomenological Problem of the Self?
Chair: Søren Overgaard

19:00 – 20:30 Rector’s reception for the speakers at Arppeanum, Helsinki University Museum, Snellmaninkatu 6, 5th floor
### FRIDAY 25 APRIL 2014

#### 09:00 – 10:30

**Plenary lecture, Arppeanum Auditorium, 2nd floor**

**MAO NAKA** (Kobe University)

*Otherness of Reproduction: Our Passivity and Control of It*

Chair: Hans Ruin

Coffee (30 min) at Tieteiden talo

#### 11:00 – 12:45

**Parallel sessions 3**

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<td><strong>BEYOND METAPHYSICS</strong></td>
<td><strong>MERLEAU-PONTY AND PERCEPTION</strong></td>
<td><strong>NATURALIZATION AND IDEALIZATION</strong></td>
<td><strong>PERSPECTIVES AND HORIZONS</strong></td>
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<tr>
<td>CHRISTOPHER D. MERWIN: At the Limits of Thinking: Heidegger's Early Critique of Representationalism and Metaphysics</td>
<td>GUNNAR KARLSEN: Seeing Sounds and Hearing Things</td>
<td>ALFREDO VERNANZANI: Mechanistic Explanation and First-Person Accounts of Consciousness</td>
<td>THIEMO BRYER: Intersubjective Perspective – Combined, Distributed, or Emergent?</td>
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<td>NIAL KEANE: The Limits of Phenomenology: The Leap and Negativity in Heidegger’s Contributions to Philosophy</td>
<td>TREvor PERRIN: The Oneirism of Wakefulness and the Quasi-Perceptual Character of Dreams: Merleau-Ponty on Perceptual and Imagining Consciousness</td>
<td>ANDREA PACI GIANNOTTA: Phenomenological Naturalization Versus Scientific Naturalization of Subjectivity</td>
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Chair: Jussi Backman | Chair: Erika Ruonakoski | Chair: Mirja Hartimo | Chair: Fredrik Westerlund

Lunch (60 min)

#### 13:45 – 15:30

**Parallel sessions 4**

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<td><strong>SELFHOOD AND DISORDER</strong></td>
<td><strong>HISTORICITY AND GENESIS</strong></td>
<td><strong>HERMENEUTICS</strong></td>
<td><strong>EMBODIMENT AND MATERIALITY</strong></td>
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<td>KRISTIAN MOLTKE MARTIN: The Uncertain Certainty of Living with Cerebral Palsy</td>
<td>HARRY A. NETHERY: Husserl at the Limit of Phenomenology: History and the 5th Cartesian Meditation</td>
<td>ANNIINA LEIVISKÁ: Gadamer’s Dialectical Concept of Truth: Overcoming Objectivism and Relativism in Hermeneutics</td>
<td>CLAUS HALBERG: If the Reversibility of the Flesh is the Answer, What, Then, Was the Question? Questioning the Question in Merleau-Ponty’s Late Thought</td>
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<td>LISA FOLKMARSON KÄLL: Intercorporeity and Alterations of Self in Age-Related Dementia</td>
<td>MICHAEL GEERIN GUTIERREZ: The Historical Way to Phenomenology: On Privilege and Equiprimordiality</td>
<td>TSUTOMU BEN YAGI: The Mother Tongue as the Place of Sojourn in Language: A Hermeneutic Response to Waldenfels</td>
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Chair: Joel Backström | Chair: Simo Pulkkinen | Chair: Niall Keane | Chair: Sara Heinämaa

#### 16:00 – 18:20

**Nordic Senior lectures, Arppeanum Auditorium, 2nd floor**

**JUSSI KOTKAVIRTA** (University of Jyväskylä)

*On Shame and Self-Awareness*

**FREDRIK SVENAEUS** (Södertörn University)

*Is Suffering Ever Good? Phenomenological Explorations*

Chair: Sara Heinämaa

#### 18:30 – 19:15

NoSP business meeting, Arppeanum Auditorium, 2nd floor
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<td><strong>AGENCY AND ACTIVITY</strong></td>
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<td>LOVISA HÅKANSSON: Literature and Art in Merleau-Ponty’s Reading of Proust</td>
<td>SMADAR BUSTAN: What Is Suffering and How to Resolve the Split Between Phenomenology and Science</td>
<td>HOLLY HAVENS: Reconsidering Affirmation</td>
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<td>TOMAS DA COSTA: Thomas Luckmann’s Understanding of Phenomenology as Protosociology and the Boundaries of the Social World</td>
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<td>DOMINIC SHAW: Language as the Body of Thought: Merleau-Ponty’s ‘Middle Period’</td>
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<td>HANNA LUKKARI: Hannah Arendt on the Temporal and Spatial Aspects of Law</td>
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<td>ZHIDA LUO: Husserl on Twofold Empathic Intentionality</td>
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<td>DALIUS JONKUS: Nicolai Hartmann and Vasily Sesemann’s Aesthetics: Critical Realism or Phenomenology?</td>
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<td>IAN ANGUS: Critique of Reason and the Theory of Value: Groundwork of a Phenomenological Marxism</td>
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<td>Chair: Timo Miettinen</td>
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**Coffee (30 min) at Tieteiden talo**

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<td><strong>Plenary lecture, Room 104</strong></td>
<td><strong>Closing words, Room 104</strong></td>
<td><strong>Conference dinner, Restaurant Suomenlinnan Upseerikerho</strong></td>
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<td>HANNE JACOBS (Loyola University Chicago)</td>
<td>Sara Heinämaa (University of Jyväskylä)</td>
<td>Dinner guests meet at Market Square (Kauppatori) at 18:15 Ferry leaves at 18:40</td>
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<td><strong>Personhood and Social Life</strong></td>
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**Lunch (1h 30min)**