

## NOSP 2020: 18TH ANNUAL CONFERENCE

Phenomenology of Norms, Rules and Law

23–25 April 2020, University of Helsinki, Finland

### Thursday 23 April

<b>10:00–10:30</b>	<b>Registration</b>			
<b>10:30–10:45</b>	<b>Welcome (Timo Miettinen)</b>			
<b>10:45–12:15</b>	<b>Keynote: Hans Lindahl (Tilburg University) (Venue: Porthania III)</b>			
<b>12:15–13:30</b>	<b>Lunch</b>			
<b>13:30–15:30</b>	<b>Session</b>			
	<i>Venue TBA</i>	<i>Venue TBA</i>	<i>Venue TBA</i>	
	<p><b>Book Panel: Heidegger and the Problem of Phenomena</b> by Fredrik Westerlund</p> <p>Speakers: Jussi Backman Morten Sørensen Thaning</p> <p>Respondent: Frederik Westerlund</p>	<p><b>Arendt and Benjamin: Phenomenological Perspectives on Freedom and Intersubjectivity</b></p> <p>Hans Pedersen: <i>Arendt on Freedom: A Critique of the Modern Concept of Freedom and a Path Towards Reconceiving Freedom</i></p> <p>Twan Stiekel: <i>Walter Benjamin on Political Freedom</i></p> <p>Thomas Ø Wittendorf: <i>Guilt and Being-in-the-World-With: Arendt's Political-Intersubjective Transformation of Heidegger's Account of Schuld</i></p>	<p><b>Phenomenological Approaches to Embodied Social Phenomena</b></p> <p>Marieke Borren: <i>The Spatial Phenomenology of White Embodiment</i></p> <p>Fredrik Svenaeus: <i>The Phenomenology of Objectification in medical practice and technology development</i></p> <p>Cristián Martínez Bravo: <i>Not (just) many but one: a phenomenological consideration of the varieties of worlds in enactivism</i></p>	<p><b>Discontinuities of the Self</b></p> <p>Ståle Finke: <i>The Discontinuities of the Bodily Self - Trauma, Recovery and Recognition</i></p> <p>Kate Mehuron: <i>Narrative and Phenomenological Possibilities of Moral Repair</i></p> <p>Helene Stephensen: <i>Phenomenology and Psychopathology - An Investigation of "Double Bookkeeping" in Schizophrenia</i></p>
<b>16:00–17:15</b>	<b>Book Panel (Venue: Porthania III)</b>			
	<p>Author: Hans Ruin (Södertörn), <i>Being with the Dead. Burial, Ancestral Politics, and the Roots of Historical Consciousness</i>.</p> <p>Comments: Björn Thorsteinsson (University of Iceland), Susanna Lindberg (University of Helsinki)</p>			
<b>17:30–19:00</b>	<b>Reception (/w wine &amp; snacks)</b>			

## NOSP 2020: 18TH ANNUAL CONFERENCE

**Friday 24 April**

<b>09:00–10:00</b>	<b>Nordic–Japanese Plenary Session (Venue: Porthania III)</b>		
<b>10:15–12:15</b>	<b>Session</b>		
<i>Venue TBA</i>	<i>Venue TBA</i>	<i>Venue TBA</i>	<i>Venue TBA</i>
<p><b>Constitution of the Social Experience</b></p> <p>Alexandru Bejinariu: <i>Knowing through emotions. A Husserlian View on Brentano's Ground of Ethics</i></p> <p>Esteban Marín: <i>Thinking over the Phenomenology of the Social. Revisiting Husserl's and Reinach's Insights into Social Normativity</i></p> <p>Minna-Kerttu Kekki: <i>The Role of Affectivity in Societal Change by Public Discussion: The Possibility of Altering Shared Meanings</i></p>	<p><b>Phenomenological Perspectives to Law</b></p> <p>Hanna Lukkari: <i>Law, Politics and Paradox</i></p> <p>Manuela Massa: <i>The relation between law and ethics: society, politics, culture</i></p> <p>Panu Minkkinen: <i>Interpretive phenomenology: ethnographies of power, law and resistance</i></p> <p>Johannes Servan: <i>Principles of Law and Politics - approaching a phenomenology of principle</i></p>	<p><b>Phenomenology of Action</b></p> <p>Dimitris Apostolopoulos: <i>Sense, Spontaneity, and the Transcendental Field</i></p> <p>Simone Aurora: <i>Passive Syntheses and Unconscious Structures, Husserl and Lévi-Strauss</i></p> <p>Lucia Angelino: <i>Collective Intentionality and the further challenge of Collective Free Improvisation</i></p> <p>James McGuirk: <i>Towards an aspectual account of the phenomenon of improvisation</i></p>	<p><b>Phenomenology and Ontology</b></p> <p>Charlie Bowen: <i>Althusser and Merleau-Ponty: On the Lived Experience of Ideology</i></p> <p>Anthony Vincent Fernandez: <i>Applied Phenomenology as Fundamental Ontology</i></p> <p>Ørjan Steiro Mortensen: <i>The quest for the absolute - on conceptuality and contingency in Hegel and Meillassoux</i></p> <p>Wouter Vijfhuizen: <i>The Biological Foundations for a Critical Theory in Goldstein and Canguilhem</i></p>
<b>12:15–13:30</b>	<b>Lunch</b>		

## NOSP 2020: 18TH ANNUAL CONFERENCE

<b>13:30–15:30</b>	<b>Session</b>		
<i>Venue TBA</i>	<i>Venue TBA</i>	<i>Venue TBA</i>	<i>Venue TBA</i>
<p><b>The Public Realm, Vulnerability and Immigration</b></p> <p>Martin Huth: <i>Contours of a Phenomenology of vulnerability, Experience, Existence and Ethics</i></p> <p>Joonas Martikainen: <i>Losing faith in the Public Realm: A Phenomenological Conception of Political Poverty</i></p> <p>Luigi Corrias: <i>Silent Claims, Inhuman Suffering and Legal Order</i></p>	<p><b>Norms and Duties</b></p> <p>Sonia Maria Lisco: <i>From original to derived normativity: investigating the role of Sprachleib</i></p> <p>Bernhard Obsieger: <i>The Nature of Duty, Toward a Phenomenological Deontology</i></p> <p>Jaakko Reinikainen: <i>The Transition Problem of Normativity in Brandom</i></p> <p>George Heffernan: <i>The Development of Husserl's Categorical Imperative: From Universal Ethical Principle to Individual Existential Legislation</i></p>	<p><b>Levinas, normativity and responsibility</b></p> <p>Katja Castillo: <i>Levinasian ethics as mise en question: mystification or a call to responsibility</i></p> <p>Xin Mao: <i>Emmanuel Levinas's Phenomenology of Human Rights: the right of "I", the right of the other and the right of the third party</i></p> <p>Panu-Matti Pöykkö: <i>Prophetic subjectivity and normativity in Levinas</i></p> <p>Amin Labbafi: <i>The Appearance of Law in the State: A phenomenology of state and law relationship</i></p>	<p><b>Kant, Heidegger and Ethics</b></p> <p>Lizabeth Dijkstra: <i>How 'Ought' becomes meaningless: The Transformation of the Ethical Question in Heidegger</i></p> <p>Khafiz Kerimov: <i>Heidegger on Kant on the Moral Feeling</i></p> <p>Nicholas Lawrence: <i>Of Taste and the Moral Law</i></p>
<b>16:00–17:30</b>	<b>Keynote: Robert Bernasconi (Penn State University) (Venue: Porthania III)</b>		
<b>17:30–18:30</b>	<b>Business Meeting</b>		

### Saturday 25 April

<b>10:00–12:00</b>	<b>Session</b>		
<i>Venue TBA</i>	<i>Venue TBA</i>	<i>Venue TBA</i>	<i>Venue TBA</i>
<p><b>Politics and Normativity</b></p> <p>Dominic Morin: <i>Rekindling Vital Values: How Max Scheler can Help us</i></p>	<p><b>Phenomenology and Critique</b></p> <p>Smaranda Aldea: <i>Transcendental Phenomenology, Imagination and Critique as 'Anchored Distance'</i></p>	<p><b>“We” and “I”: Phenomenological interventions</b></p>	<p><b>Husserlian Approaches to the Questions in the Philosophy of Mind</b></p>

## NOSP 2020: 18TH ANNUAL CONFERENCE

<p><i>Revitalize the Normative System of Our Public Institutions</i></p> <p>Regina Schreiber: <i>The Power to Act: Anger and Normativity in Political Participation. A Phenomenological Approach</i></p> <p>Margarita Varava: <i>Phenomenology and normativity in political theory: pushing debates further</i></p> <p>Pablo Guiñez: <i>Husserlian Theory of Revolution. The Phenomenological Movement as a Revolutionary Political Movement</i></p>	<p>Christian Ferencz-Flatz: <i>Materialist Eidetics: Phenomenology in View of a Metacritique of Neopositivism</i></p> <p>Joanna Hodge: <i>Michael Henry: from material to critical phenomenology</i></p> <p>Ari-Elmeri Hyvönen: <i>The Process-Thinking as Missing Background in the Critiques of Growth as a Norm</i></p>	<p>Timo Helenius: <i>La Concitoyen: Ricoeur's phenomenology of becoming an "I"</i></p> <p>Felipe León: <i>Disentangling We-Phenomena</i></p> <p>Harri Mäcklin: <i>Aesthetic Self-Forgetfulness and Pre-Reflective Self-Awareness</i></p> <p>Patricia Meindl: <i>Addressing and being addressed: Husserl's account of communications in the contemporary debate on second-personal relations</i></p>	<p>Ilpo Hirvonen: <i>A Certain Tension within Phenomenology: Husserl and Externalism</i></p> <p>Tarjei Mandt Larsen: <i>Assessing Representationalism and Relationalism</i></p> <p>Søren Overgaard: <i>Once More unto the Breach: Husserl and Disjunctivism</i></p>
<b>13:30–15:15</b>	<b>Panels</b>		
<i>Venue TBA</i>		<i>Venue TBA</i>	
<p><b>The Normative in Husserl's Phenomenology</b></p> <p>Emanuela Carta: <i>The Many Senses of Norms in Husserl</i></p> <p>Maxime Doyon: <i>The Normative Turn of Perceptual Intentionality and its Metaphysical Consequences</i></p> <p>Maren Wehrle: <i>(Re)turning to Normality? A Bottom-Up Approach to Normativity</i></p>	<p><b>Grasping the Real in Perception</b></p> <p>Matt E. M. Bower: <i>Husserlian Humility</i></p> <p>Andrea Cimino: <i>The Spectacle of Hallucination</i></p> <p>Corijn van Mazijk: <i>Disjunctivism and Skepticism in Kant, Husserl, and McDowell</i></p>	<p><b>Interpersonal Encounters Online</b></p> <p>Tom Roberts: <i>The Skype's the Limit: Seeing in Pictures, Photographs and Video Feeds</i></p> <p>Joel Krueger: <i>I ♥you: expressive norms in online spaces</i></p> <p>Lucy Osler: <i>Group Atmospheres Online: The Textual Other as a Field of Expression</i></p>	<p><b>Transgression and the Limits of Thought</b></p> <p>Martta Heikkilä: <i>Righteous Art? Instrumentality and Ethicality of Art after #MeToo</i></p> <p>Erika Ruonakoski: <i>Moral Purity and the Ethical Night</i></p> <p>Janne Vanhanen: <i>The Radical Work of Art - Reconsidering Transgression</i></p>
<b>15:45–17:15</b>	<b>Keynote: Sophie Loidolt (TU Darmstadt) (Venue: House of Sciences and Letters)</b>		
<b>17:15–17:30</b>	<b>Closing words (Timo Miettinen)</b>		
<b>19:00</b>	<b>Dinner at Bryggeri</b>		