Reflections on Recognition

26–28 May 2016, University of Helsinki

Organized by the Centre of Excellence *Reason and Religious Recognition* (Academy of Finland)
Venue: Main Building, Lecture Hall 7 (3007), address: Fabianinkatu 33, 3rd floor
http://www.helsinki.fi/teknos/opetustilat/keskusta/f33/ls7.htm

Thursday 26 May

I Recognition: Novel Articulations

10:00–10:15 Welcoming words

10:15–11:00
- Cillian McBride (*Queen’s University Belfast*):
  Social Recognition: Agency and Social Interaction

11:00–11:45
- Heikki Ikäheimo (*University of New South Wales*):
  Conceptualizing Causes for Lack of Recognition – Capacities, Costs and Understanding

11:45–13:15 Lunch break

13:15–14:00
- Risto Saarinen (*University of Helsinki*):
  Is Recognition a Gift? Do Gifts Express Recognition?

14:00–14:45
- Heikki J. Koskinen (*University of Helsinki*):
  Mediated Recognition: Suggestions towards an Articulation

II Historical Struggles for Recognition

14:45–15:30
- Hartmut Leppin (*Goethe-Universität Frankfurt am Main*):
  Early Christians and the Politics of Recognition

15:30–16:00 Coffee break

16:00–16:45
- Niko Huttunen (*University of Helsinki*):
  Early Christians and Philosophy: Seeking Recognition in the Greco-Roman Culture

16:45–17:30
- Maria del Mar Marcos Sanchez (*University of Cantabria*):
  The Rhetoric of Persuasion in Late Antique Religious Debate

Friday 27 May

10:15–11:00
- Maijastina Kahlos (*University of Helsinki*):
  On the Road – Late Antique Argumentation for Religious Recognition
III Medieval Intersections

11:00–11:45  ● Ritva Palmén (University of Helsinki): Shame, Self-Assessment and Recognition in the Middle Ages

11:45–14:15 Lunch break

14:15–15:00  ● Andrea Aldo Robiglio (KU Leuven): Aquinas and the Course of Recognition

15:00–15:45  ● Virpi Mäkinen (University of Helsinki): Recognizing the Property Rights of Pagans and Infidels in the Political Thought 1200–1400

15:45–16:15 Coffee break

IV Roots of Recognition Theory

16:15–17:00  ● Ericka Tucker (Marquette University): Spinoza, Religion and Recognition

17:00–17:45  ● Paul Redding (University of Sydney): Hegel’s Actualist Metaphysics as a Framework for Understanding his Recognition-Theoretic Account of Christianity

Saturday 28 May

V Limits of Recognition

10:15–11:00  ● Simon Thompson (University of the West of England): The Recognition of Religion in Public Spaces

11:00–11:45  ● Arto Laitinen (University of Tampere) & Teeta Kortetmäki (University of Jyväskylä): On the Natural Basis and Limits of Social Recognition

11:45–12:00 Short break

12:00–12:45  ● Miira Tuominen (University of Jyväskylä): Justice without Recognition? – Porphyry on Abstinence from Injuring Animals

12:45–13:00 Concluding words

► For more information on the conference, please contact the organizers: maijastina.kahlos@helsinki.fi, heikki.koskinen@helsinki.fi, or ritva.palmen@helsinki.fi.